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## BIB DATA SHEET

CONFIRMATION NO. 1335

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/544,269  | 02/28/2006  | 074  | 3682                    | 40124/05301  |                     |                           |
| <b>RULE</b>   |   |  |                         |  |                     |                           |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/01023 02/04/2004   |   |  |                         |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 04 640.2 02/05/2003   |   |  |                         |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |  |                         |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /MATTHEW JOHNSON/  | Acknowledged Examiner's Signature   | Initials                                     | GERMANY                 | 4  | 9                   | 1                         |
| <b>ADDRESS</b><br>FAY KAPLUN & MARCIN, LLP<br>150 BROADWAY, SUITE 702<br>NEW YORK, NY 10038<br>UNITED STATES  |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Clamping device for a steering column   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
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